

HOLY BAPTISMS.

"Suffer little children to come unto Me."

Ian William Gurr	Brenda Edna Whybrow
Linton Frank Harrison	Lois Mary Clayton
Judith Reid	Ivan Larry Robert Atkinson
Cynthia Ann Roberts	John Leyland Hall
Sydney Albert Rainbow	Geoffrey Colin McIvor
David John Stone	Kathleen Ida Lewis
Barbara Jean Williams	Patricia Lane Saltmarsh
Margaret Frances Mackey	Terence Stewart Gill
Corral Lorraine Herbert	Richard Denis Cossins
Ewan Charles Crawford	Peter Noel Anderson
Winston David Healey	

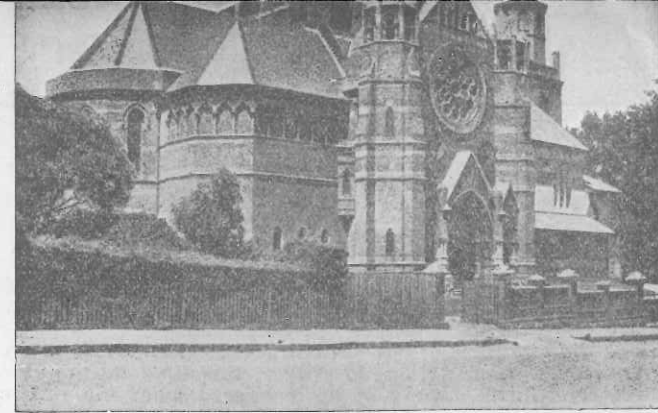
HOLY MATRIMONY.

"Those whom God hath joined together."

William Percival Edwards and Marie Gertrude Savage
Arthur Trevor Patmore and Grace Myrtle King
Eric Lewis Lionel Brazendale and Clara May Deane
Walter James Carter and Shirley Reeve Pepper
Lynel Gordon Barker and Beryl Jean Colk
Ernest Lionel Nicholls and Margaret Helen Checincei
Lynton Frank Harrison and Ismay Simmonds
Thomas George Wise and Hazel Pearl Harris
Edwards Charles Dearing and Joyce Muriel Watts.
George Charles Furlonge and Eunice Jean Bracken
Maxwell Forbes Bertram and Marjorie Joan Grubb
Herbert Alfred Dent and Elaine Phyllis Hill
Kenneth Neil Waters and Georgina Beatrice Abbott-Carvill
Ivan George Hinds and Betty Jean Homan

The Rector would be glad to receive subscriptions towards the cost of the publication of this paper. It entirely depends on such for its existence.

Thanks to Mrs. Foote, 2/-; Mrs. Potter, 5/-; Rent of Rectory Paddock, 6/-; Church Boxes, 10/-.



St. John's Parish Messenger

December, 1941, and January, 1942

A Message from the Mother Church of Launceston
St. John's Church was opened 1825, but our records go back to 1811

STAFF:

Rector: REV. CANON W. GREENWOOD. Rectory: 157 St. John Street, Launceston. 'Phone 525.

REV. A. GAMBLE, 15 Balfour Street, Launceston.

Mission Worker: MISS ISABEL KELLY, 103 Canning Street. 'Phone 2403.

Organist: MR. A. R. GEE, F.I.G.C.M., 6 Elizabeth Street. 'Phone 1670.
Vergers: MR. A. FORD, "The Cottage," 39 Elizabeth Street.

Foreign Missionaries: St. John's: Mr. H. L. PERRIMAN, Groote Eylandt, Gulf of Carpentaria.

Depot: MISS T. GARRARD, C.M.S., Kako, via Masaka, Uganda

Hon. Lay Readers: Messrs. C. H. ROSE, D. WESTWOOD, A. THOLLAR, H. F. PRIESTLEY and J. H. DINGLE.

APPOINTMENTS:

SUNDAY SERVICES, 8, 11, and 7—Sunday School, 10 and 2.30 p.m.
Holy Communion, 8 a.m. (every Sunday), 10 a.m. (second Sunday), 11 a.m. (first and third Sunday), also Saints' Days at 10.15 a.m. and Wednesdays 10.15 a.m. Young Men's Bible Class, 2.30
Young Women's Class, 2.30

MONDAYS—Missionary Service League, C.M.S. Depot, 7.30 p.m. (First and Third).

TUESDAYS—G.F.S., 7.30 p.m.

WEDNESDAYS—Boy Scouts and Cubs, 7.30 p.m. M.M.A., 1st and 3rd, 2.45 p.m. Baptisms every Wednesday, 11 a.m.

THURSDAYS—Choir Practice, 8 p.m. Missionary Band, 4.15 p.m.
Fourth Thursday, Mothers' Union, 2.45 p.m. Intercession, 7.30 p.m.

FRIDAYS—Brownies, 6.45 p.m.

ST. OSWALD'S TREVALLYN—Service every Sunday, 7 p.m. Holy Communion Fourth Sunday, at 11 a.m.

ST. JOHN'S MISSION, CANNING ST.—Service every Sunday, 7 p.m.
CORMISTON—First Sunday in each Month, 3 p.m.

A CORDIAL INVITATION is hereby given to ALL to Attend our SERVICES. YOU will be Welcomed, Shown to a Seat, and, if necessary, provided with Books.

Rector's Notes

Dear Friends,

Since the last issue of our "Parish Messenger" we have again been summoned, as a nation, to prayer, this time by the Prime Minister, Mr. Curtin. Many of us wondered what the response would be, coming as it did so close to the King's Day of Prayer. As far as St. John's was concerned, the day was marked by very large congregations. Not so large as previously, but large enough to require extra seating in the church. We were able to use a specially printed Form of Service, which was very convenient, as it was totally impossible to supply such huge congregations with Prayer and Hymn Books.

Our prayer list of men and women from St. John's Parish serving overseas continues to grow. It is by no means complete, yet already over a hundred names are read Sunday by Sunday. This is one very vital service that we can all render: we can uphold these splendid men and women before the Throne of Grace.

I am glad to notice that the United Intercession Service, held the first Tuesday in the month, from 3 p.m. to 4 p.m., is well maintaining its numbers. We average about 50 to 60 each time. As it has been decided by the Launceston Ministers' Fraternal to discontinue the weekly united Prayer Meeting in St. Andrew's and the monthly After-Church Intercession Service in Paterson Street Methodist Church, we all feel that we must emphasise even more the importance of the St. John's Prayer Service. This Service is in four quarter-of-an-hour periods, each taken by an Anglican and Free Church representative.

The Confirmation Service originally fixed for 30th November has been altered to Sunday, 7th December, at 7 p.m. May I again ask for your prayers and thought for these new recruits into the full membership of the Church. The response this year has been remarkable, there being over 60 candidates. May it prove, not only a service rich in numbers, but, more important, rich in blessing.

At the Confirmation Service the Bishop will take the opportunity of dedicating the new Stebbeings' Memorial Window and Memorial Alms Dish Stand. I have been able to see the window before its erection in St. John's and am very pleased indeed with both subject and workmanship. It is a very beautiful little window and maintains the high standard set by previous windows.

Our Sunday School Festival passed off very happily and successfully. An outstanding feature was the good attendance at the Afternoon Service. I cannot praise too highly the fine work of our superintendent and teachers. As I pointed out at the Evening Service, I think we are the only parish in the diocese with a Sunday School meeting both morning and afternoon. This, of course, means extra strain on our staff.

Thanks to the help rendered by the Rev. A. Gamble, I was able to go to Sydney to attend the Federal Council of the C.M.S. It was an exceptionally busy time with meetings from 10 in the morning to 10 o'clock at night. The fellowship with missionary-hearted clergy and laymen from other States was both interesting and inspiring. It was arranged at the Council that Bishop Chambers, of Tanganyika, should chair our Tasmanian Summer Schools. He will be accompanied by Mr. Taubman, a well-known Sydney business man, who is bringing with him moving pictures in Technicolor of Africa. This should make our Summer Schools particularly interesting. The Launceston School is from 14th to 19th February.

Let me remind you of the Christmas Services at St. John's. On Christmas Day there will be Holy Communion at 6 a.m., 7 a.m., 8 a.m., and Morning Prayer and Holy Communion at 10.45 a.m., with Evening Prayer at night. It is a great relief to me to know that I will have the help of Mr. Gamble.

Our Christmas thoughts and festivities will, of course, be overshadowed by the war. Yet, we can still raise our voices in thanksgiving for the Christmas Message. He came to bring peace and goodwill, even if such seems far from the thoughts of many. Let us pray more earnestly than ever that the day may soon come when war shall cease in all the world and mankind shall be brought to the feet of Him, Who is our peace, and Who hath reconciled us to the Eternal Father by His Birth, Life, Death and Resurrection. May God protect and keep our loved ones now fighting nobly in the Empire's cause.

I wish you one and all a holy and happy Christmastide.

W. GREENWOOD, Rector.

St. Oswald's, Trevallyn

The Sunday School Festival held on Sunday, 23rd November, was the most successful for many years. It was pointed out in the Superintendent's Report that the School had increased in numbers by 25 per cent. The special hymns were excellently rendered by the children and reflected great credit on those who had trained them. The collections at the services were the highest for many years.

Miss Freda Calver in the Kindergarten and Mr. Dingle in the Senior School, with their splendid staff of teachers, deserve our warmest congratulations.

St. John's Mission Notes

The Sunday School Festival will be held on Sunday, 30th November, with services at 2.30 p.m. and 7 p.m. In the afternoon the new prayer desk and lectern, made from old St. John's cedar will be dedicated.

The Sunday School children will have their Tea Meeting on Tuesday, 2nd December, at 6 p.m.

The Mothers' Union break-up will be on Thursday, 11th December, at 3 p.m.

The Kindergarten will have their Christmas Tree on Thursday, 18th December.